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**MARCH 6, 2014**

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**THIS WEEK:**

The **next meeting** of the Tri-Valley Executives' Association will be held on **March 13<sup>th</sup>** at Vic's All-Star Kitchen at 7:00am.

GREETERS will be **Sheri Facciolla** of Patriot Pest Management and a **Wayne Yeaw** of Alpha Omega Print & Imaging.

The SPOTLIGHT will be on **Cal Coast Plumbing** by **Thomas Tong** and on **Amador Valley Optometric** by **Cory Pinter**.

**Andy Anaya** of Anaya Electric will give his CLASSIFICATION.

There will be a BOARD MEETING directly following adjournment.

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**DISCUSSION:**

It was great to see some prospective members at our breakfast this week! If you have a chance to follow up with any of them, here is their information:

**Ryan Keyser** – DesignCo Marketing  
[ryan@designcomarketing.com](mailto:ryan@designcomarketing.com)  
925-600-0940

**George West** – Logos Mechanical, Inc.  
[logosmechanical@att.net](mailto:logosmechanical@att.net)  
510-714-7898

**Elyas Parsa, D.O.** – Silhouette Med Spa  
[drparsa@silmedspa.com](mailto:drparsa@silmedspa.com)  
925.931-0525

**Jennifer Houston** – Blueprint Franchise Development  
[jhouston@blueprintfranchise.com](mailto:jhouston@blueprintfranchise.com)  
866-355-3002 x101

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**SOCIAL:**

**If you are going to the Oakland A's vs. Giants on July 8<sup>th</sup> at 7pm, please pay ASAP: \$30 per ticket.**

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**MEMBERSHIP PROPOSALS:**

**2<sup>nd</sup> Posting:**

*Proposing Member:* Joey Minahan

*Classification:* General Contractor

*Member:* J.G. Construction

*Represented by:* Joe Goulette

*Address:* 39 California Ave. #307, Pleasanton

*Phone:* 925-580-1800

*E-mail:* [jgconstruction@gmail.com](mailto:jgconstruction@gmail.com)

If you have any questions or comments about or objection to the proposed member, please contact the Chairperson of the Membership Committee: Richard Gross 846-3768.

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**THE WEEKLY "POT" REPORT:**

This week, TVEA's 50/50 is at **\$49.00** with 9 white marbles (\$5 each), 2 blue marbles (\$10 each) and 1 red marble (winner takes all).

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**DUES:**

Invoices for the second quarter will go out this week. Please pay as soon as possible and by April 15<sup>th</sup>.

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**ELECTIONS:**

Our President-elect is **Sheri Facciolla** of the Patriot Pest Management. Our New Nominees to replace outgoing members: Larry Brumm and Jerry Raney, are **Joey Minahan** and **Chuck Eggers**. Thank you to all of the Board Members for volunteering!

Attached is the BALLOT to elect the new Board and for your nomination for the **Executive of the Year**. Please return these by next week, 3/21.

Your nomination should be for the member who you believe did a good job giving leads, bringing in new members, had great attendance, a combination of those or who has some other outstanding quality that you think should be awarded "Executive of the Year".

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